

DEER PARK SCHOOL DISTRICT
BOARD OF EDUCATION AGENDA
COMMITTEE MTGS & WORK SESSION
ADMINISTRATION BUILDING – 7:30 p.m.
TUESDAY- OCTOBER 8, 2024



Committee Meetings:

DE&I - Monday, October 7 - 7:00 p.m. Virtual

Facilities – 7:00 – 7:30 p.m. - in person

Technology – 6:30 – 7:30 p.m. – in person

NEW BUSINESS:

1. ACCEPTANCE OF MONETARY DONATION FROM DICK’S SPORTING GOODS

Recommend, that the Board of Education approve the following Resolution:

RESOLVED, that the Board of Education approve a \$5,000.00 grant from Dicks’s Sporting Goods which will be used towards the purchase of additional athletic uniforms and supplies. Thank you to Jemima Pierre-Louis, a 2020 Deer Park Grad, who is an employee at Dick’s and made this possible.

2. EMERGENCY REPAIRS AT THE DEER PARK HIGH SCHOOL

Recommend that the Board of Education approve the following resolution:

Whereas, the Deer Park Union Free School District is required to maintain a safe environment for students and staff in the buildings;

Whereas, due to a broken underground pipe at the Deer Park High School, there is water damage in the pool hallway and gymnasium.

Whereas, such conditions represent a material threat to the health and safety of the students and staff of the Deer Park Union Free School District;

Now, therefore, be it Resolved, that in accordance with all applicable laws and regulations, the Board of Education hereby declares these conditions to be an emergency affecting public buildings, public property and the health and safety of students and staff, which requires immediate action to repair the underground pipe with district emergency repair funds and start an insurance claim to repair the damage caused by the broken pipe.

3. APPOINTMENT OF SPECIAL COUNSEL

Recommend, that the Board of Education approve the following Resolution:

BE IT HEREBY RESOLVED that the Board appoint Andrew Lewner, Esq. to serve as special counsel to the Board to advise the Board concerning insurance coverage regarding certain ongoing litigation, in accordance with the terms of an engagement letter dated October 8, 2024; and

BE IT FURTHER RESOLVED that the Board President be authorized to execute said letter of engagement on behalf of the Board.

AGENDA ITEMS:

- DECA Trip – Rochester NY – March 4-7, 2025
- DECA Trip – Orlando, FL – April 25-30, 2025
- Music in the Parks – Hershey, PA – May 30-31, 2025
- Committee Meetings re-cap